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# California State Senate

## EDUCATION



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Ian Johnson

**Consultant**  
Chanel Matney

**Committee Assistant**  
Alissa Jimenez  
Irma Kam

## AGENDA

Wednesday, July 3, 2019  
9 a.m. -- John L. Burton Hearing Room (4203)

### MEASURES HEARD IN FILE ORDER

|        |         |              |   |
|--------|---------|--------------|---|
| *1.    | AB 16   | Luz Rivas    | Homeless children and youths: reporting.  |
| 2.     | AB 258  | Jones-Sawyer | Pupil health: School-Based Pupil Support Services Program Act.  |
| 3.     | AB 463  | Cervantes    | Community colleges: faculty members: loan forgiveness.  |
| 4.     | AB 479  | Nazarian     | School meals: plant-based food and milk options: California School Plant-Based Food and Beverage Program.       |
| 5.     | AB 540  | Limón        | Postsecondary education: student financial aid: Cal Grant B Service Incentive Grant Program.                    |
| 6.     | AB 624  | Gabriel      | Pupil and student health: identification cards: sexual assault and domestic violence hotline telephone numbers. |
| 7.     | AB 697  | Ting         | Student financial aid: Cal Grant Program: qualifying institutions.  |
| 8.     | AB 703  | Weber        | Public postsecondary education: fee waivers for exonerated persons.   |
| 9.     | AB 710  | Cervantes    | Postsecondary education: cost of attendance: fiscal matters.  |
| 10.    | AB 776  | Kalra        | Education data: pupil identifiers: early childhood education programs.  |
| ** 11. | AB 842  | Limón        | Child nutrition: school, childcare, and preschool meals.  |
| *12.   | AB 1172 | Frazier      | Special education: nonpublic, nonsectarian schools or agencies.   |
| 13.    | AB 1303 | O'Donnell    | School facilities: Civic Center Act: direct costs.  |
| 14.    | AB 1307 | Blanca Rubio | Student financial aid: Cal Grant program.   |
| 15.    | AB 1578 | Luz Rivas    | School Pavement to Parks Grant Program.   |
| 16.    | AB 1774 | Bonta        | Student financial aid: Student Aid Commission: extension of application deadlines.(Urgency)                     |

\*Proposed Consent

\*\*Proposed Consent as amended